



Streets and Walkways Sub (Planning and Transportation) Committee

Date: MONDAY, 11 FEBRUARY 2013

Time: 11.30am

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Jeremy Simons (Chairman)	Alderman Robert Hall (Ex-Officio Member)
Archie Galloway (Deputy Chairman)	Brian Harris (Ex-Officio Member)
Deputy John Barker	Michael Hudson
Martin Farr (Ex-Officio Member)	Sylvia Moys
Marianne Fredericks	Deputy John Owen-Ward
Alderman Alison Gowman (Ex-Officio Member)	Deputy Michael Welbank (Ex-Officio Member)

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Lunch will be served in Guildhall Club at 1pm

**John Barradell
Town Clerk and Chief Executive**

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES FOR ABSENCE**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes and summary of the meeting held on 14 January 2013.

For Decision
(Pages 1 - 6)
4. **REPORTS OF THE DIRECTOR OF THE BUILT ENVIRONMENT :-**
 - A) **OUTCOME REPORT (GATEWAY 7) - HERON TOWER HIGHWAY WORKS (PAGES 7 - 20)**
 - B) **OUTCOME REPORT (GATEWAY 7) - HERON TOWER HIGHWAY IMPROVEMENT WORKS (PAGES 21 - 42)**
 - C) **ROAD DANGER REDUCTION IN THE SHOE LANE AREA – STONECUTTER STREET & LITTLE NEW STREET (PAGES 43 - 48)**
 - D) **OUTLINE OPTIONS APPRAISAL - ALDGATE HIGHWAY CHANGES AND PUBLIC REALM IMPROVEMENTS PROJECT (PAGES 49 - 96)**
N.B: Appendix 8 to this report is non-public.
5. **REQUEST FOR DELEGATED AUTHORITY - 72 FORE STREET - OUTLINE OPTIONS APPRAISAL**
Report of the Town Clerk.

For Decision
(Pages 97 - 98)
6. **LONDON LOCAL AUTHORITIES AND TRANSPORT FOR LONDON (NO.2) BILL**
Report of the Remembrancer.

For Information
(Pages 99 - 100)
7. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**
8. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

9. **EXCLUSION OF THE PUBLIC**

MOTION – That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Part I of Schedule 12A of the Local Government Act.

Part 2 - Non-public Agenda

10. **QUESTIONS ON NON-PUBLIC MATTERS RELATING TO THE WORK OF THE SUB COMMITTEE**

11. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE SUB COMMITTEE AGREES SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**